

**ENVIRONMENT & TRANSPORT
CABINET COMMITTEE**

Friday, 5th December, 2014

10.00 am

**Darent Room, Sessions House, County Hall,
Maidstone**



AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Friday, 5 December 2014 at 10.00 am
Darent Room, Sessions House, County Hall,
Maidstone

Ask for: **Angela Evans**
Telephone: **01622 221876**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (14)

- Conservative (8): Mrs P A V Stockell (Chairman), Mr M A C Balfour (Vice-Chairman), Mr A H T Bowles, Mr M J Harrison, Mrs S V Hohler, Mr J M Ozog, Mr C Simkins and Mr M A Wickham
- UKIP (2) Mr M Baldock and Mr B E MacDowall
- Labour (2) Mr C W Caller and Dr M R Eddy
- Liberal Democrat (1): Mr I S Chittenden
- Independents (1) Mr M E Whybrow

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

A1 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A2 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

A3 Minutes of the meeting held on 17 September 2014 (Pages 5 - 34)

To consider and approve the minutes as a correct record

A4 Verbal updates

To receive verbal updates from the Cabinet Members for Community Services and Environment & Transport and the Corporate Director, Growth, Environment & Transport on the following:

- Highway Operations
- New HWRC and Transfer Station Contracts
- Redevelopment of Sittingbourne HWRC and Transfer Station
- Waste Tonnages
- Sustainability
- Transport Strategy
- Old Chalk New Downs
- Public Rights of Way
- Trading Standards

A5 Meeting dates 2015

Members are asked to note the following diary dates of meetings for next year:

Wednesday 14 January

Thursday 9 April

Tuesday 21 July

Wednesday 16 September

Friday 4 December

All meetings will commence at 10:00 am

B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement

B1 14/00132 Safe and Sensible Street Lighting - LED Conversion (Pages 35 - 46)

To receive the report from the Cabinet Member for Environment and Transport and Corporate Director for Growth, Environment and Transport and to consider and endorse or make recommendations to the Cabinet Member

B2 12/01923 Canterbury District Local Plan & Transportation Strategy (Pages 47 - 164)

To receive the report from the Cabinet Member for Environment and Transport and Corporate Director for Growth, Environment and Transport and to consider and endorse or make recommendations to the Cabinet Member

C - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers

C1 14/00145 Policy on Gatwick Airport (Pages 165 - 172)

To receive a report by the Cabinet Member for Environment and Transport and the Corporate Director, Growth, Environment and Transport on the decision taken by Cabinet that Kent County Council opposes a second runway at Gatwick Airport, opposes the increase in overflights across West Kent as a result of airspace

changes, and supports a reduction in the number of night flights.

C2 Christmas/New Year 2013-14 Storms & Floods - Progress Report (Pages 173 - 186)

To receive an update from the Cabinet Member for Community Services and the Director, Environment, Planning and Enforcement on progress on work following the severe weather and flooding over Christmas and New Year 2013-14.

C3 Highway Drainage (Pages 187 - 202)

To receive an update from the Cabinet Member for Environment and Transport and the Director Highway, Transportation and Waste on the County Council's drainage programme.

C4 Work Programme 2014/15 (Pages 203 - 206)

To receive an update on the Committee's proposed work programme.

D - Monitoring of Performance

D1 Performance Dashboard (Pages 207 - 218)

The Environment and Transport Performance Dashboard shows progress made against targets set for Key Performance Indicators.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
(01622) 694002

Thursday, 27 November 2014

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.